



Providing Ag Professionals  
the education they need

**Ag Lenders' Annual Meeting**  
**Wednesday, March 25, 2020**

Please join Ag Lenders Society of California at this year's Annual Meeting featuring Secretary of the California Department of Food and Agriculture, *Karen Ross*.

**Date:** Wednesday, March 25, 2020  
**Location:** TorNino's Banquet Facility  
5080 N Blackstone Ave., Fresno, CA 93710  
**Time:** Registration 11:30 a.m.  
Celebration starts at 12:00 p.m.

**Individual Registration**

**Group Registration**

Name: \_\_\_\_\_

Meal Choice:  Chicken    Beef  
*\*Vegetarian available upon request.*

Group Registration Names	Meal Choice	
1.	<input type="radio"/> Chicken	<input type="radio"/> Beef
2.	<input type="radio"/> Chicken	<input type="radio"/> Beef
3.	<input type="radio"/> Chicken	<input type="radio"/> Beef
4.	<input type="radio"/> Chicken	<input type="radio"/> Beef
5.	<input type="radio"/> Chicken	<input type="radio"/> Beef
6.	<input type="radio"/> Chicken	<input type="radio"/> Beef
7.	<input type="radio"/> Chicken	<input type="radio"/> Beef
8.	<input type="radio"/> Chicken	<input type="radio"/> Beef

Corporation/College: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Rates	
\$50 per member	# of members
\$60 per non-member	# of attendees
Total:	

*Thank you for signing-up for the Annual Meeting. Please mail payment to 7726 N First Street #175, Fresno, CA 93720 or contact the board administrator at [info@aglenders.org](mailto:info@aglenders.org) to request an invoice. Please visit our website for additional information at [Agglenders.org](http://Agglenders.org).*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_